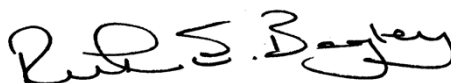


Date of issue: Wednesday, 8 June 2016

MEETING	PLANNING COMMITTEE (Councillors Dar (Chair), M Holledge, Ajaib, Bains, Chaudhry, Plenty, Rasib, Smith and Swindlehurst)
DATE AND TIME:	THURSDAY, 16TH JUNE, 2016 AT 6.30 PM
VENUE:	THE FLEXI HALL, THE CENTRE, FARNHAM ROAD, SLOUGH, SL1 4UT
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	TERESA CLARK 01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART 1

<u>AGENDA</u> <u>ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
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APOLOGIES FOR ABSENCE

CONSTITUTIONAL MATTERS

1. Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct,



<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	<i>leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.</i>		
	<i>The Chair will ask Members to confirm that they do not have a declarable interest.</i>		
	<i>All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.</i>		
2.	Guidance on Predetermination/Predisposition - To Note	1 - 2	
3.	Minutes of the Last Meeting held on 27th April 2016	3 - 8	
4.	Human Rights Act Statement - To Note	9 - 10	
PLANNING APPLICATIONS			
5.	P/05370/069 - Asda Stores Ltd, Telford Drive, Slough, SL1 9LA	11 - 36	Cippenham Meadows
	Officer Recommendation: Delegate to the Planning Manager for Approval		
6.	P/16493/000 - 816 Leigh Road, Slough, SL1 4BD	37 - 50	Cippenham Green
	Officer Recommendation: Delegate to the Planning Manager for Approval		
7.	P/15599/002 - Pechiney (UK) Ltd, Pechiney House, The Grove, Slough, SL1 1QF	51 - 72	Central
	Officer Recommendation: Delegate to the Planning Manager for Approval		
8.	P/00522/021 - Bishops Road Car Park, The Grove, Slough, SL1 1QP	73 - 96	Central
	Officer Recommendation: Delegate to the Planning Manager for Approval		
9.	S/00197/014 - The Centre, Farnham Road, Slough	97 - 104	Farnham
	Officer Recommendation: Delegate to the Planning Manager for Approval		

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
10.	S/00134/012 - Kennedy Park, Long Furlong Drive, Slough	105 - 112	Britwell and Northborough
	Officer Recommendation: Approve		
11.	P/11425/022 - Land South of Kings Reach & adjacent to Upton Court Park, Slough, SL3 7LT	113 - 132	Upton
	Officer Recommendation: Delegate to Planning Manager for Approval		
12.	P/02092/009 - The Cross Keys, 35 High Street, Chalvey, Slough, SL1 2RU	133 - 150	Chalvey
	Officer Recommendation: Delegate to the Planning Manager for Approval		

MATTERS FOR INFORMATION

- | | | |
|-----|---------------------------|-----------|
| 13. | Planning Appeal Decisions | 151 - 152 |
| 14. | Members Attendance Record | 153 - 154 |
| 15. | Date of Next Meeting | |

Wednesday 29th June, 2016 at 6.30pm
 Venus Suite 2, St Martins Place, 51 Bath Road,
 Slough, SL1 3UF.

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

